

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:  
Ron Menor

(b) Committee Name: Friends for Menor

(c) Mailing Address: 95-1111 Kualapa Street  
Mililani, HI 96789

(d) Phone (Bus) 623-3950 (Res) 623-3950  
Treasurer's

SECTION II-TYPE OF REPORT  
CAMPAIGN SPENDING COMMISSION

(See the Schedule of Reporting Dates to complete this section)

- 1st Preliminary Primary  Amended  First  Third
- 2nd Preliminary Primary  Short Form <sup>1</sup>  Second  Fourth
- Final Primary
- Preliminary General
- Final Election Period
- Supplemental

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RECEIVED

REPORTING PERIOD

July 1 through Sept 8, 2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		\$45,421.89	1
2. Cash on Hand at the Beginning of this Reporting Period.....	\$85,774.25		2
3. Total Receipts (From Line 15).....	283.71	\$136,153.47	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	86,057.96	181,575.36	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	7,597.25	103,114.65	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	\$78,460.71	\$78,460.71	6
7. Total Loans at the Closing of this Reporting Period.....	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	\$78,460.71		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature: *Ron Menor* Date: *September 13, 2000*

Treasurer Signature: *Willie V. Lynn* Date: *SEPT 13, 2000*

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
11. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$25.00	\$25.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$25.00	\$25.00
(b) Candidate or Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	\$25.00	
13. Public Funds and Other Receipts.....	\$178.71	
14. Loans.....	0	
15. Total Receipts (Add Lines 12 through 14).....	\$283.71	\$136,153.47
<b>DISBURSEMENTS</b>		
16. Expenditures.....	\$7,597.25	\$103,114.65
17. Loans Repaid or Forgiven.....	0	0
18. Unpaid Expenditures Paid or Forgiven.....	0	0
19. Subtotal Disbursements (Add Lines 16 through 18).....	\$7,597.25	\$103,114.65
20. Unpaid Expenditures.....	0	
21. Total Disbursements (Add Lines 19 and 20).....	\$7,597.25	\$103,114.65

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Ron Menor PAGE 1 OF 1

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION  None			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Ron Menor/Friends for Menor

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8-4-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State of Hawaii Campaign Spending Commission	Penalty for late filing	\$50.00
7-9-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Pony All Stars c/o Roy Amemiya 95-1116 Kualapa ST, Mililani, HI 96789	Donation/Sponsorship	\$150.00
7-24-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of Elections 802 Lehua Ave Honolulu, HI 96813	Candidate Filing Fee	\$250.00
9-2-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Youth Soccer Organization (AYSO) 94-709 Manawahine Pl Mililani, HI 96789	Donation/Sponsorship	\$100.00
9-7-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of HI c/o Annie Corpuz 99-565 Hoio St Aiea, HI 96701	Donation Sponsorship - Miss Hawaii Filipino Pageant	\$175.00
9-7-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 2000 Mililani Mustang All Stars c/o Terrence Derby Jr. 95-1048 Eulu Street Mililani, HI 96789	Donation	\$100.00
9-8-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Design 91-1029 Holoimua Street Kapolei, HI 96707	Production, Printing & Mailing - Campaign Newsletter	\$6,772.25

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... \$7,597.25

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... \$7,597.25

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C  
PUBLIC FUNDS AND OTHER RECEIPTS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF 1

Friends for Menor

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9-8-00	American Savings Bank 95-1249 Meheula Parkway Mililani, HI 96789	Interest		\$178.70

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....	\$178.70	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....	\$178.70	